



# Moapa Town Advisory Board

March 10, 2020

## MINUTES

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Board Members:	Tim Watkins – Chair – <b>ABSENT</b> Laurellyn Wren – Vice Chair – <b>EXCUSED</b> Jamie Shakespear – <b>PRESENT</b>	Bob Lyman – <b>PRESENT</b> John Wray – <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
County Liaison:	Alex Ortiz	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

II. Public Comment  
None

III. Approval of November 12, 2019 & February 11, 2020 Minutes

**Moved by: Jamie Shakespear**

**Action: Approved February 11, 2020 Minutes. The November 12, 2019 will be held until the next meeting date**

**Vote: 3-0/Unanimous**

IV. Approval of Agenda for March 10, 2020

**Moved by: Bob Lyman**

**Action: Approved**

**Vote: 3-0/Unanimous**

V. Informational Items

1. Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Moapa Town Advisory Board. Filing takes place from March 2, 2020 to March 13, 2020 during business hours <https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf> (for discussion only)

This is an elected board so individuals who are interested in serving on the town board have until March 13<sup>th</sup> to file.

VI. Planning & Zoning

04/07/20 PC

1. **UC-20-0130-USA:**

**USE PERMITS** to allow the following: **1)** public utility structures (a 230 kV overhead transmission line) with associated equipment; and **2)** to increase height for public utility structures.

**DESIGN REVIEW** for proposed public utility structures (a 230 kV overhead transmission line) with associated equipment generally located within a 1.5 mile corridor southwest of State Route 168 and north of I-15 in an M-2 (Industrial) Zone within the Northeast County Planning Area. MK/nr/jd (For possible action)

**APPROVED**

VII. General Business

1. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)

**Moved by: Bob Lyman**

**Action:** Approved Bob Lyman to be the representative

**Vote: 3-0/Unanimous**

VIII. Public Comment

Robert Shakespear invited volunteers to join the Southern Nevada Water Authority in an effort to help plant approximately 2,000 native trees and shrubs. This will take place on March 14<sup>th</sup> beginning at 9am. Bob Lyman - mentioned a concern about his neighbor having difficulty with receiving an address. This is necessary for them to be able to continue with the construction process while living in an RV. Amelia spoke with personnel and an address will be issued as soon as Friday.

IX. Next Meeting Date

The next regular meeting will be April 28, 2020

X. Adjournment

The meeting was adjourned at 7:43 p.m.